



# MIR CHAKAR KHAN RIND UNIVERSITY OF TECHNOLOGY, DERA GHAZI KHAN

## APPLICATION FORM FOR APPOINTMENT OF DAILY WAGES STAFF

|                       |       |                        |       |
|-----------------------|-------|------------------------|-------|
| Advertisement IPL No. | _____ | Fee Paid (Challan No.) | _____ |
| Position Applied For  | _____ |                        |       |

### 1. PERSONAL INFORMATION

|                                    |                                     |                        |                                                                  |
|------------------------------------|-------------------------------------|------------------------|------------------------------------------------------------------|
| Name (in CAPITAL letters)          |                                     | Gender                 | <input type="checkbox"/> Male <input type="checkbox"/> Female    |
| Father's Name (in CAPITAL letters) |                                     | Marital Status         | <input type="checkbox"/> Single <input type="checkbox"/> Married |
| CNIC No.                           |                                     | Religion               |                                                                  |
| Domicile District                  |                                     | Date of Birth          |                                                                  |
| Age on Closing Date                | ____ Years ____ Months<br>____ Days | Disability, if any     | <input type="checkbox"/> No <input type="checkbox"/> Yes         |
| Mobile Phone                       |                                     | E-mail                 |                                                                  |
| Permanent Address                  |                                     | Present Postal Address |                                                                  |

Present Postal Address: \_\_\_\_\_

*Note: All correspondence will be made at the present postal address through courier or ordinary postal service.*

### 2. EDUCATIONAL QUALIFICATIONS

| Sr. No. | Level of Education | Certificate / Degree Title | Major Subject | Date of Declaration of Result (MM/YY) | Obtained Marks / CGPA | Percentage |
|---------|--------------------|----------------------------|---------------|---------------------------------------|-----------------------|------------|
| 1       |                    |                            |               |                                       |                       |            |
| 2       |                    |                            |               |                                       |                       |            |
| 3       |                    |                            |               |                                       |                       |            |
| 4       |                    |                            |               |                                       |                       |            |

### 3. CERTIFICATES / TRAININGS / DIPLOMAS

| Sr. No. | Level / Type of Course / Training | Certificate / Diploma Title | Course Duration | Date of Declaration of Result (MM/YY) | Obtained Marks | Percentage |
|---------|-----------------------------------|-----------------------------|-----------------|---------------------------------------|----------------|------------|
| 1       |                                   |                             |                 |                                       |                |            |
| 2       |                                   |                             |                 |                                       |                |            |

### 4. PROFESSIONAL EXPERIENCE

#### *Post-Qualification Experience Only*

| Sr. No. | Organization / Employer Name | Job Title / Designation | From | To | Total Duration |
|---------|------------------------------|-------------------------|------|----|----------------|
| 1       |                              |                         |      |    |                |
| 2       |                              |                         |      |    |                |
| 3       |                              |                         |      |    |                |

**Total Post-Qualification Job Experience:** \_\_\_\_ Years \_\_\_\_ Months \_\_\_\_ Days

*Note: Any additional information regarding employment record may be annexed as an additional sheet.*

### 5. Driving License Details

#### *Driver post Only*

| Sr. No. | Driving License No | License Type / Category | Issuing Authority | Issue Date | Expiry Date |
|---------|--------------------|-------------------------|-------------------|------------|-------------|
| 1       |                    |                         |                   |            |             |
| 2       |                    |                         |                   |            |             |
| 3       |                    |                         |                   |            |             |

### 5. DOCUMENTS ATTACHED / CHECKLIST

|                                                                   |                                                                 |                                                             |                                                  |
|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> CNIC Copy                                | <input type="checkbox"/> Domicile Certificate                   | <input type="checkbox"/> Educational Certificates / Degrees | <input type="checkbox"/> Experience Certificates |
| <input type="checkbox"/> Relevant Diploma / Training Certificates | <input type="checkbox"/> Disability Certificate (if applicable) | <input type="checkbox"/> Recent Photograph                  | <input type="checkbox"/> Original Challan        |
| <input type="checkbox"/> Driving License                          | <input type="checkbox"/> Other: _____                           |                                                             |                                                  |

## 6. UNDERTAKING BY THE APPLICANT

I hereby solemnly affirm and declare that all the information provided by me in this application form is true, complete and correct to the best of my knowledge and belief. I understand that if any information provided by me is found to be false, incorrect, incomplete, concealed or forged at any stage, my candidature/appointment may be cancelled and I may be liable to legal action under the applicable rules.

|       |       |                            |       |
|-------|-------|----------------------------|-------|
| Date  | _____ | Signature of the Applicant | _____ |
| Place | _____ | Name of Applicant          | _____ |

## 7. FOR OFFICE USE ONLY

|                    |                                                                         |                      |  |
|--------------------|-------------------------------------------------------------------------|----------------------|--|
| Application No.    |                                                                         | Position Applied For |  |
| Eligibility Status | <input type="checkbox"/> Eligible <input type="checkbox"/> Not Eligible |                      |  |
| Remarks            |                                                                         |                      |  |